

## Selection of Candidates for The Post of Patwaris in the Districts in H.P.

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Applications are invited from the eligible candidates of Himachal Pradesh on or before **4.6.2016** for selection of candidates for the post of Patwaris who will be appointed on the terms and conditions of Govt. of Himachal Pradesh on contract basis after qualifying the examination after successful completion of training.

### 1. Essential Educational Qualification

- (a) Candidates should have passed 10+2 examination or its equivalent from a recognized Board of School Education/University.
- (b) The candidates appearing in sports category should be National level medal winner or who have participated three time in National level tournament.
- (c) Candidates belonging to reserved category shall have to submit proof that he belongs to reserved category (to be attached with application form)
- (d) Knowledge of customs, manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh.

2. Age Between 18 and 45 years. (Upper Age limit for reserved category candidates will be relaxable as per Govt. Rules..)

3. Number of Posts to be filled 1120

Districts wise details and rosters wise details are given below.

Category	Bilaspur	Chamba	Hamirpur	Kangra	Kinnaur	Kullu	L- Spiti	Mandi	Shimla	Solan	Sirmour	Una
I	2	3	4	5	6	7	8	9	10	11	12	13
<b>General Categories</b>												
General	23	31	24	66	2	16	2	57	75	26	24	17
General IRDP	5	4	5	15	-	4	1	13	16	7	8	6
G. Sports	2	4	1	6	-	2	-	5	6	2	3	1
G. Ex-serviceman	5	7	6	20	-	6	1	15	20	8	9	13
General ward of freedom fighter	1	-	1	2	-	1	-	2	2	-	1	-
<b>Schedule Caste Categories</b>												
SC Open	8	12	8	32	3	9	2	27	33	12	13	9
SC IRDP	2	-	3	7	-	2	-	5	7	1	3	2
SC Ex-serviceman	2	5	3	4	-	1	-	5	7	4	3	4
SC Child/ Grand Child of freedom fighter	-	-	1	1	-	-	-	-	2	1	0	1
<b>Schedule Tribe Categories</b>												
ST General	-	9	2	11	6	1	17	5	7	3	3	2
ST IRDP	1	-	-	2	2	1	5	2	2	-	0	1
ST Ex-serviceman	-	1	1	2	2	-	5	2	3	1	1	2
ST ward of freedom fighter	-	-	-	-	-	-	1	-	-	-	0	-
ST Sports	-	-	-	-	-	-	1	-	-	-	-	-

Other Backward class												
Category	Bilaspur	Chamba	Hamirpur	Kangra	Kinnaur	Kullu	L-Spiti	Mandi	Shimla	Solan	Sirmour	Una
1	2	3	4	5	6	7	8	9	10	11	12	13
OBC General	7	-	7	25	-	7	1	19	25	6	6	7
OBC IRDP	2	-	2	6	-	2	-	6	7	1	0	2
OBC Sports	-	-	-	-	-	-	-	-	-	-	0	-
OBC Ex. Serviceman	2	2	2	4	-	1	-	4	7	3	1	3
OBC Child/Grand Child of freedom fighter	-	-	1	1	-	1	-	1	1	1	-	-
Total	60	75	67	204	15	54	36	168	220	76	75	70

**4. Candidate fulfilling above conditions may submit his/her application on the prescribed performa to the concerned Deputy Commissioners alongwith the following documents :-**

- (a) Demand Draft of Rs.200/-for General Category Candidates and R₹.100/-for SC/ST & OBC Candidates in favour of concerned Deputy Commissioner.
  - (b) One self addressed envelope duly stamped.
5. The syllabus for examination will be of 10<sup>th</sup> (Matriculation) level containing Arithmetic, English, Hindi and General Knowledge.
  6. The prescribed application form can also be downloaded from the web-site of Revenue Department, H.P. i.e., <http://admis.hp.nic.in/hprevenue/>

Dated: 9.5.2016

  
 Director Land Records,  
 Himachal Pradesh

**APPLICATION FORM FOR THE ACCEPTANCE OF PATWARI CANDIDATES**

Affix recent  
passport size  
photograph duly  
attested by a  
Gazetted officer

1. Name of the Distt. to which applied \_\_\_\_\_
2. Name of the Candidate \_\_\_\_\_  
(In Block letters)
3. Father's Name \_\_\_\_\_
4. Date of Birth \_\_\_\_\_

**5. Correspondence Address**

House No/Village \_\_\_\_\_  
Post Office/Tehsil/Sub-Tehsil/ \_\_\_\_\_  
District \_\_\_\_\_  
State \_\_\_\_\_  
Pin Code \_\_\_\_\_  
Contact Number \_\_\_\_\_

**6. Permanent Address**

House No/Village \_\_\_\_\_  
Post Office/Tehsil/Sub-Tehsil \_\_\_\_\_  
District \_\_\_\_\_  
State \_\_\_\_\_  
Pin Code \_\_\_\_\_

7. Category to which belong \_\_\_\_\_
8. Educational Qualification \_\_\_\_\_
9. Any other qualification /experience \_\_\_\_\_
10. Fee Rs. \_\_\_\_\_ Demand Draft No. \_\_\_\_\_ Date \_\_\_\_\_
11. Whether registered in any employment exchange Yes/ No \_\_\_\_\_
12. If Yes, Registration No. and name of the employment exchange \_\_\_\_\_
13. I hereby declare:-

- (a) That I am not involved in any criminal case and no criminal proceedings are contemplated against me in any court of law.
- (b) That the above particulars mentioned in the application are correct and true to the best of my knowledge and belief. If particulars mentioned by me are found false at any stage, then I shall be liable to be terminated without any notice.

Dated :- 2016.

(Signature of the applicant)

**ADMIT CARD**

1. Name of Candidate \_\_\_\_\_ (To be filled by the Candidate)
2. S/o.D/o \_\_\_\_\_  
(To be filled by the Candidate)
3. Roll No. \_\_\_\_\_  
Examination Centre \_\_\_\_\_
4. Date of Examination \_\_\_\_\_  
Time \_\_\_\_\_

Affix recent  
passport size  
photograph duly  
attested by a  
Gazetted officer

Signature of Candidate

Signature of Issuing Authority